



FREDERICKSBURG AREA SUBREGIONAL LIBRARY

1201 Caroline Street

Fredericksburg, VA 22401-3761

(540) 372-1144

1-800-628-4807

Application for free library services

Please Print or Type

ID Number (office use only) \_\_\_\_\_

NAME - LAST \_\_\_\_\_ FIRST \_\_\_\_\_ M.I. \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY \_\_\_\_\_ DAY PHONE ( ) \_\_\_\_\_ EVENING ( ) \_\_\_\_\_

BIRTH YEAR \_\_\_\_\_ GENDER \_\_\_\_\_ E-MAIL \_\_\_\_\_

Eligible readers must be residents of the U.S., including the several states, territories, insular possessions, and the District of Columbia; or U.S. citizens living abroad.

NOTICE: Records relating to patrons of this library are confidential, as provided for in the Code of Virginia § 2.1-377-386, Privacy Protection Act.

ALTERNATE CONTACT PERSON:

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

TYPE OF DISABILITY – Check only one:

\_\_\_\_\_ **Blindness.** Corrected visual acuity of 20/200 or less in the better eye, or a visual field of 20 degrees or less.

\_\_\_\_\_ **Visual Handicap.** Inability to read standard printed material with correction and regardless of optical measurement. Certified by competent authority as prevented from reading standard printed material.

\_\_\_\_\_ **Physical Handicap.** Inability to read or use standard printed materials as a result of physical limitations, e.g., paralysis, missing arms or hands, or extreme weakness.

\_\_\_\_\_ **Reading Disability.** Organic dysfunction of sufficient severity as to prevent reading printed material in a standard manner.

\_\_\_\_\_ **Deaf/Blind.**

Do you also have a hearing impairment?

\_\_\_\_\_ Moderate \_\_\_\_\_ Profound

\_\_\_\_\_ **Preference for services is given, by law, to veterans. Please check here if you have been honorably discharged from the U.S. armed services.**

SUBREGIONAL CODE: VA1L

## CERTIFICATION:

In cases of blindness, visual handicap, or physical handicap, certification may be made by doctors of medicine or osteopathy, ophthalmology, and/or optometry; registered nurses; therapists; professional staff of hospitals, institutions, and public or private welfare agencies. In the absence of any of these, certification may be made by professional librarians or by any person whose competence under specific circumstances is acceptable to the Library of Congress. Relatives are **NOT** eligible to certify applicants and applicants may not certify themselves. **NOTE:** In the cases of reading disability, certification **must** be made by a doctor of medicine or osteopathy who may consult with colleagues in associated disciplines.

I certify that the applicant named is unable to read or use standard printed material for the reason(s) indicated:

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

TITLE/OCCUPATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE ( ) \_\_\_\_\_ DATE \_\_\_\_\_

## SERVICES REQUESTED

\_\_\_\_\_ **Digital Books.** Books recorded on a digital cartridge and played on a digital player.

\_\_\_\_\_ **Braille Books.** Books produced in raised dot format.

\_\_\_\_\_ **Descriptive Videos.** Popular movies with described action.

\_\_\_\_\_ **BARD Books.** The downloadable book service.

## SPECIAL ATTACHMENTS REQUESTED

\_\_\_\_\_ **Remote Control Unit.** For individuals confined to bed, or who have low mobility or greatly restricted use of hands or arms. **A special application is necessary.**

\_\_\_\_\_ **Headphones.** Solely for use where speakers are not permitted; with adjustable volume control.

\_\_\_\_\_ **Lightweight Headphones.** For private listening.

\_\_\_\_\_ **Amplifier.** Sound booster for use with headphones for those with significant hearing loss. **Special application, signed by a physician or audiologist, needed.**

\_\_\_\_\_ **Extension Levers.** For turning cassette players on and off. For use by those with limited use of hands.

\_\_\_\_\_ **Pillow Speaker.** Solely for readers confined to bed.

\_\_\_\_\_ **Breath Switch.** Solely for readers who have no use of their hands.

This library works with the Virginia Department for the Blind and Visually Impaired, which provides other rehabilitative services to eligible Virginians. Check here if you wish to learn more about these services.

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Our books and magazines must be played on special equipment supplied by our library. This playback equipment and the special attachments are supplied free to eligible persons on extended loan. **If this equipment is not being used with our recorded reading material, it must be returned to the library in accordance with federal law.** Persons who wish only to receive textbooks will work with the state's Regional Library for Braille copies and/or must join Recording for the Blind and Dyslexic as their books are now recorded only on specially-formatted CD and are playable only on their equipment. We can provide sources to purchase personal players if desired.

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You will receive a bimonthly publication, **Talking Book Topics** and/or **Braille Book Review**, which list new books added to the collection and include an order form. Please indicate the format you wish to receive:

Large Print                       Braille                       Audio Cartridge  
 Check here if you would like to receive a list of available magazines.

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#### READING LEVEL

Grades K-3                       Grades 2-4                       Grades 4-6  
 Grades 5-7                       Young Adult                       Adult

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#### CONTENT PREFERENCE

No strong language                       No explicit descriptions of sex                       No violence

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#### SERVICE PREFERENCE

I wish to only receive the specific titles that I have requested.  
 I wish to receive magazines only.  
 I will accept selections made by library staff in the indicated subject areas in addition to specific title or author requests.  
 Check here if you wish to receive books in English only. If you wish to receive books in other languages, list those languages here: \_\_\_\_\_

INDIVIDUAL READING PREFERENCES (CHOOSE 10 ONLY):

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Adventure (020)     | <input type="checkbox"/> Poetry (620)            | <input type="checkbox"/> Sports (840)         |
| <input type="checkbox"/> Best Sellers (060)  | <input type="checkbox"/> Plays (240)             | <input type="checkbox"/> Virginia (480)       |
| <input type="checkbox"/> Biography (080)     | <input type="checkbox"/> Current Events (200)    | <input type="checkbox"/> War (860)            |
| <input type="checkbox"/> Classics (140)      | <input type="checkbox"/> Family Stories (260)    | <input type="checkbox"/> War Stories (868)    |
| <input type="checkbox"/> Health (340)        | <input type="checkbox"/> Historical Novels (360) | <input type="checkbox"/> Westerns (881)       |
| <input type="checkbox"/> Homemaking (420)    | <input type="checkbox"/> Romance (700)           | <input type="checkbox"/> Bible/Religion (680) |
| <input type="checkbox"/> Humor (440)         | <input type="checkbox"/> Science Fiction (720)   | <input type="checkbox"/> Animals (040)        |
| <input type="checkbox"/> Mysteries (540)     | <input type="checkbox"/> Sea Stories (024)       | <input type="checkbox"/> History, U.S. (380)  |
| <input type="checkbox"/> Occult/Horror (560) | <input type="checkbox"/> Short Stories (760)     | <input type="checkbox"/> History, World (400) |
| <input type="checkbox"/> Inspirational (686) | <input type="checkbox"/> Star Trek (724)         | <input type="checkbox"/> Nonfiction (980)     |
| <input type="checkbox"/> Spies (870)         | <input type="checkbox"/> Nature (023)            | <input type="checkbox"/> Gothics (320)        |

Other reading interests \_\_\_\_\_

Books are loaned for 30 days

Descriptive videos are loaned for 30 days

Any questions about talking books service may be directed to the staff of the Subregional Library in the Assistive Services Department at (540) 372-1144 or 1-800-628-4807.

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Free Matter for the Blind and  
Handicapped, Domestic Mail  
Manual, Section 135

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**Please fold and seal with tape – do not use staples**